

# **ABWA**

**American Business Women's Association  
Onipa'a Chapter**

**2019-2020**

## **SCHOLARSHIP PROGRAM:**

The Onipa'a Chapter of the American Business Women's Association proudly announces a scholarship program to benefit students. Onipa'a Chapter is sponsoring one (1) scholarship of \$1,000.00 for the 2019-2020 school year.

## **ELIGIBILITY:**

- 1) Must be an U.S. citizen.
- 2) Must be a resident of Hawaii.
- 3) Female

## **QUALIFICATIONS:**

- 1) Must have completed 2 semesters as a full time undergraduate student.
- 2) Must be presently enrolled at an accredited university, community college or business college in Hawaii. Scholarship is for undergraduate studies to be completed in Hawaii.
- 3) Must maintain a 3.0 cumulative G.P.A.

## **DEADLINE:**

Application, official college transcript and two letters of reference must be received by May 1, 2019.

**SEND TO:** Education Committee  
c/o Julie Dugan  
PO Box 43  
Waimanalo, Hawaii 96795

**APPLICATIONS AVAILABLE AT: Financial Aid Office**



8) Current educational institution \_\_\_\_\_

9) Address \_\_\_\_\_

10) Major \_\_\_\_\_ Degree being sought \_\_\_\_\_

11) Cumulative G.P.A. \_\_\_\_\_ Expected date of graduation \_\_\_\_\_

12) How are you funding your education? List your yearly income from the following sources:

Wages \_\_\_\_\_ Loans \_\_\_\_\_

Spouse \_\_\_\_\_ Savings \_\_\_\_\_

Parents \_\_\_\_\_ Other (specify) \_\_\_\_\_

Scholarships \_\_\_\_\_

13) List your approximate costs per year (2 semesters) for:

Tuition \_\_\_\_\_ Books \_\_\_\_\_

Living Expenses \_\_\_\_\_ Other (specify) \_\_\_\_\_

14) Have you previously received assistance from an ABWA Chapter? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, name of chapter and year. \_\_\_\_\_

15) Names of persons submitting letters of recommendation:

Name \_\_\_\_\_ Relationship \_\_\_\_\_

Name \_\_\_\_\_ Relationship \_\_\_\_\_

**IF SELECTED, RECIPIENTS WILL BE HONORED AT THE ANNUAL SCHOLARSHIP DINNER, MAY 16, 2019. Attendance is mandatory to win award.**

**I CERTIFY THAT ALL INFORMATION I HAVE SUBMITTED IS CORRECT TO THE BEST OF MY KNOWLEDGE.**

Signature of applicant \_\_\_\_\_ Date \_\_\_\_\_